

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <u>The Arlington Sun</u>		2. DATE <u>9-15-07</u>
3. FREQUENCY OF ISSUE <u>Weekly</u>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <u>51</u>	3B. ANNUAL SUBSCRIPTION PRICE \$ <u>37<sup>00</sup>/38<sup>25</sup></u>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <u>208 South Main, Arlington, SD 57212-0370</u>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <u>207 Kasan Ave, Volga SD 57071</u>		
6. FULL NAME OF PUBLISHER: <u>Chris Schumacher</u>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)		
FULL NAME	COMPLETE MAILING ADDRESS	
<u>RFID News Group, Inc</u>	<u>207 Kasan Ave, Volga SD 57071</u>	
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <u>First National Bank of Volga</u>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<u>1,100</u>	<u>1,100</u>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	<u>160</u>	<u>160</u>
2. Mail Subscription (Paid and or requested)	<u>718</u>	<u>709</u>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<u>878</u>	<u>869</u>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<u>—</u>	<u>—</u>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<u>21</u>	<u>21</u>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<u>899</u>	<u>890</u>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<u>201</u>	<u>210</u>
2. Return from News Agents		
G. TOTAL (Sum of E, F1 and F2 – Should equal net press run shown in A)	<u>1,100</u>	<u>1,100</u>

**Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public**  
**I swear that the statements made by me are true, correct, and complete:**

Chris Schumacher  
 (Signature)

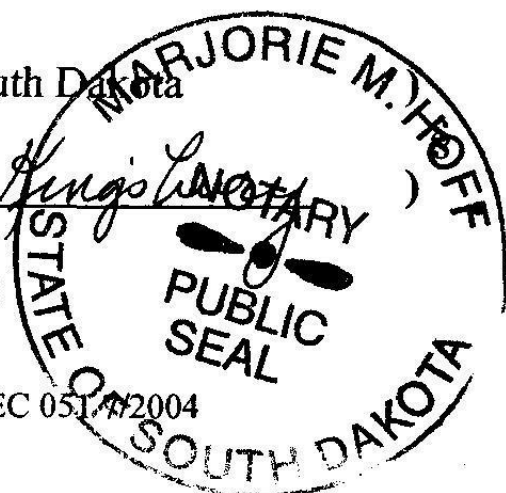
Publisher  
 (Title)

State of South Dakota

County of King

(Seal)

Form: SOS REC 0517/2004



Sworn to before me this 15 day of Sept, 2007

Marjorie M. Hoff  
 Notary Public

My commission expires: August 18, 2009